

2027 National Judges Cup
STATE TEAM MEMBER BIOGRAPHY

PLEASE PRINT CLEARLY

DEADLINE: DECEMBER 11, 2026

State You are Representing: _____

Which are you? {Check one}: ☐ State Team Member ☐ Team Alternate

Name: _____ Age: _____

Gym Club Name: _____ Your Gym Nickname: _____

Some of my Favorite Things:

Gym Memory or Gym Meet: _____

Event: _____ Food: _____ Subject: _____ Holiday: _____

Song: _____ Book: _____ Hobby: _____

TV Series: _____ Movie: _____

What is your best trait? _____

Who is your Role Model? _____

Why did you pick this person? _____

What is your Gymnastics Goal? _____

What do you want to be when you grow up? _____

INCLUDE A HEADSHOT PHOTO FOR THE PROGRAM.

Full-body or action photos are not acceptable and cannot be used. The photo must be labeled with the athlete's full name, club, & state.

Send the completed form and photo via email to
Christopher@pacwestgymnastics.com