

2026 National Judges Cup  
STATE TEAM MEMBER BIOGRAPHY

**PLEASE PRINT CLEARLY**

**DEADLINE: DECEMBER 15, 2025**

State You are Representing: \_\_\_\_\_

Which are you? {Check one}:  State Team Member  Team Alternate

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Gym Club Name: \_\_\_\_\_ Your Gym Nickname: \_\_\_\_\_

Some of my Favorite Things:

Gym Memory or Gym Meet: \_\_\_\_\_

Event: \_\_\_\_\_ Food: \_\_\_\_\_ Subject: \_\_\_\_\_ Holiday: \_\_\_\_\_

Song: \_\_\_\_\_ Book: \_\_\_\_\_ Hobby: \_\_\_\_\_

TV Series: \_\_\_\_\_ Movie: \_\_\_\_\_

What is your best trait? \_\_\_\_\_

Who is your Role Model? \_\_\_\_\_

Why did you pick this person? \_\_\_\_\_

What is your Gymnastics Goal? \_\_\_\_\_

What do you want to be when you grow up? \_\_\_\_\_

**INCLUDE A HEADSHOT PHOTO FOR THE PROGRAM.**

*Full-body or action photos are not acceptable and cannot be used.* The photo must be labeled with the athlete's full name, club, & state.

Send the completed form and photo via email to  
Christopher@pacwestgymnastics.com